

BATH COUNTY SCHOOL BOARD

AGENDA ITEM: INFORMATION { } ACTION { X } CLOSED MEETING { }

SUBJECT: **SUPERINTENDENT’S REPORT - ACTION**

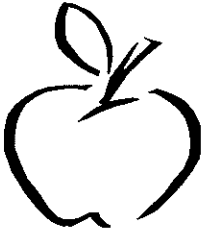
Overnight Field Trips

BACKGROUND: **VES 7th Grade**
May 22-23, 2012
Baltimore & Washington DC

MES 7th Grade
May 29 – 30, 2012
Washington D.C.

BCHS Destination Imagination Team
May 23 – 27, 2012
University of Tennessee
Knoxville, TN

RECOMMENDATION: **Recommend approval of these trips pending final list of chaperones.**



VALLEY ELEMENTARY SCHOOL

98 Panther Drive
Hot Springs, VA 24445

PHONE: 540-839-5395

FAX: 540-839-5392

Les Balgavy
Principal

March 29, 2012

Sue Hirsh
Bath County School Board
P.O. Box 67
Warm Springs, Virginia 24484

Sue Hirsh & Bath County School Board,

The seventh grade class at Valley Elementary wishes to visit Washington DC and Baltimore for their annual field trip. This trip is scheduled for Tuesday, May 22nd and Wednesday, May 23rd. It was scheduled for these dates because it is anticipated all seventh grade SOL tests will be completed and accommodates many of the activities planned for the area. This class will be chaperoned exclusively by members of the staff of Valley Elementary School and parents of seventh grade students as determined by the administration and teachers. The final itinerary has not been finalized, but I have contacted and confirmed the seventh grade's visit with the following organizations and/or sites:

- Ride the Ducks
- National Aquarium
- Baltimore Orioles
- Passport Voyages of Discovery
- United States Capitol
- Monument Tours
- Air & Space Museum

To date, the seventh grade has raised nearly \$7,500 and feels comfortable the remaining money can be raised through fundraising planned by the parents. At this point, 31 students and five staff members will be attending. Lodging accommodations will be secured at the BEST WESTERN PLUS Hotel & Conference Center - 5625 O'Donnell Street, Baltimore, Maryland 21224-4630 which includes a full continental breakfast as well as internal hallways and entrances.

The seventh grade class would appreciate your support and approval of this field trip. The students will be able to participate in many cultural and educational experiences not otherwise available to them.

Sincerely,

Les Balgavy

BATH COUNTY PUBLIC SCHOOLS
OFFICE OF THE SUPERINTENDENT
WARM SPRINGS, VA 24484



CENTRAL OFFICE USE ONLY	
Bus Driver Assigned by:	
<input type="checkbox"/> School	<input type="checkbox"/> Transportation Supervisor
Vehicle(s) Assigned:	

APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION

This form must be submitted **TWO (2) WEEKS** in advance of the effective date of the trip to the Superintendent.

TRIP DATE: May 22-23, 2012 SCHOOL: YES GRADE(s): Seventh Grade

DESTINATION: Baltimore and Washington DC

OBJECTIVE FOR TRIP: Enrichment of Social Studies and Science SOLs

NO. OF PUPILS: 31 PAID BY CHILD: \$ \$0.00 PAID BY SCHOOL: \$ \$200/pp

NAMES OF ALL CHAPERONING STAFF MEMBERS: Les Balgavy
Shannan Waldeck Kelly Rosenberg Carol Martin

NAMES OF OTHER CHAPERONES/PARENTS: TBD - will follow chaperone policy

TYPE OF TRANSPORTATION NEEDED: Bus # of Buses Needed: 1-Charter
 Handicapped Bus(es) Needed
 Car # of Cars Needed: 0

COMMENTS: Charter bus will be used

DEPARTURE DATE: 5/22/2012 DEPARTURE TIME: 5:00 am
mm/dd/yyyy

RETURN DATE: 5/23/2012 RETURN TIME: 10:00 pm
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

[Signature] 3/29/12 [Signature] 3/29/12
Teacher's Signature Date Principal's Signature Date

TO: DIVISION SUPERINTENDENT / DESIGNEE			
The above application is sent for your consideration.			
COMMENTS: _____			
Superintendent's Signature	Date	Approved	Disapproved

MILLBORO ELEMENTARY SCHOOL

411 Church Street
Millboro, VA 24460

540-997-5452 or 540-839-5804

Fax: 540-997-0123

411 Church St.
Millboro, VA 24460
March 27, 2012

Mrs. Sue Hirsh
Bath County School Board
P.O. Box 67
Warm Springs, Virginia 24484



Mrs. Sue Hirsh & Bath County School Board:

The seventh grade class at Millboro Elementary School wishes to visit Washington, D.C. for their class field trip. This trip is schedule for Tuesday, May 29 and Wednesday, May 30. It was scheduled for these dates because it does not conflict with the SOL tests or the preparation thereof. The class will be chaperoned by members of the staff of Millboro Elementary School, as well as several non-staff members.

There is not a final itinerary at the present time. However, the seventh grade's visit with the following sites has been planned:

- United States Capitol
- Arlington Cemetery
- Old Post Office
- Lincoln Memorial
- Vietnam Veterans Memorial Wall
- Supreme Court
- Bureau of Engraving and Printing
- Iwo Jima
- The White House

To date, the seventh grade has funding available in their class fund. However, additional fundraising is being conducted. Costs thus far (approx) include \$1,675 for lodging, \$1900 for transportation, and \$500 for metro tickets, totaling \$4075. At this point, 19 students, four staff members, and two non-staff members will be attending.

The seventh grade class would appreciate your support and approval of this field trip. The students will be able to participate in many cultural and educational experiences not otherwise available to them.

Sincerely,

A handwritten signature in black ink, appearing to read "Joey Crawford".

Joey Crawford

BATH COUNTY PUBLIC SCHOOLS
OFFICE OF THE SUPERINTENDENT
WARM SPRINGS, VA 24484



CENTRAL OFFICE USE ONLY
Bus Driver Assigned by: _____
 School Transportation Supervisor
Vehicle(s) Assigned: _____

APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION

This form must be submitted **TWO (2) WEEKS** in advance of the effective date of the trip to the Superintendent.

TRIP DATE: May 29-30 SCHOOL: MES GRADE(s): 7

DESTINATION: Washington, DC

OBJECTIVE FOR TRIP: Further develop understanding of US government.

NO. OF PUPILS: 19 PAID BY CHILD: \$ _____ PAID BY SCHOOL: \$ 5000.00

NAMES OF ALL CHAPERONING STAFF MEMBERS: Joey Crawford
Les Balgavy Hilda Hensley Jan Lee

NAMES OF OTHER CHAPERONES/PARENTS: Cliff Gilchrest
Mark Fry

TYPE OF TRANSPORTATION NEEDED: Bus # of Buses Needed: 1-Charter
 Handicapped Bus(es) Needed
 Car # of Cars Needed: 0

COMMENTS: Charter Bus

DEPARTURE DATE: 5/29/2012 DEPARTURE TIME: 6:00 AM
mm/dd/yyyy

RETURN DATE: 5/30/2012 RETURN TIME: 10:00 PM
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

[Signature] 3/29/12 [Signature] 3/29/12
Teacher's Signature Date Principal's Signature Date

TO: DIVISION SUPERINTENDENT / DESIGNEE
The above application is sent for your consideration.
COMMENTS: _____

Superintendent's Signature Date Approved Disapproved

CENTRAL OFFICE USE ONLY
Bus Driver Assigned by:
 School Transportation Supervisor
Vehicle(s) Assigned: _____

APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION

This form must be submitted **TWO (2) WEEKS** in advance of the effective date of the trip to the Superintendent.

TRIP DATE: May 23 - May 27, 2012 SCHOOL: BCHS GRADE(s): DI Team

DESTINATION: University of Tennessee - Knoxville, TN

OBJECTIVE FOR TRIP: to compete in the global final competition for Destination Imagination

NO. OF PUPILS: 5 PAID BY CHILD: \$ 0 PAID BY SCHOOL: \$ 0

NAMES OF ALL CHAPERONING STAFF MEMBERS: Kim Manio
Olivia Haney

NAMES OF OTHER CHAPERONES/PARENTS: John Haney
Vicki Wood Sam Wood Tina Loan



TYPE OF TRANSPORTATION NEEDED: Bus # of Buses Needed: _____
 Handicapped Bus(es) Needed
 Car # of Cars Needed: 1

COMMENTS: I will find out on March 31 if they advance or not.

DEPARTURE DATE: 5/23/2012 DEPARTURE TIME: 9:00am
mm/dd/yyyy

RETURN DATE: 5/27/2012 RETURN TIME: 6:00pm
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

Kim Manion 3-26-2012 [Signature] 3-26-12
Teacher's Signature Date Principal's Signature Date

TO: DIVISION SUPERINTENDENT / DESIGNEE

The above application is sent for your consideration.

COMMENTS: _____

[Signature] 3/26/2012
Superintendent's Signature Date Approved Disapproved